

#### **HPN-SIP 2021: Hawaii Pacific Neuroscience Summer Internship**

The Summer Research Program at Hawaii Pacific Neuroscience provides students the opportunity to spend 8 weeks working side-by-side with leading neuroscientists and researchers in Hawaii in groundbreaking studies in Alzheimer's disease, Epilepsy, Parkinson's disease, Multiple Sclerosis and other neurodegenerative diseases.

This internship will be from June 16<sup>th</sup>, 2021 – August 21<sup>st</sup>, 2021. Students must be enrolled in an accredited college or university as undergraduate, graduate, or professional status. A small cohort of individuals in their senior year at an approved High School will be considered under "exceptional circumstances".

This internship is time-intensive with mandatory lectures built into the program. Please reference the "Calendar of Events" on page 3 for more information. Do not apply for HPN-SIP if you are unable to make these mandatory events. The calendar does not include your time in the clinic and your time with your research group.

All prospective students must submit their application via email no later than 30 APR 2021 and will be notified by 21 MAY 2021. There is a nonrefundable application fee of \$25. Please pay on the website and email your completed application packet to: Catherine Mitchell at cmitchell@hawaiineuroscience.com

- 1) Application (found on page 2)
- 2) Curriculum Vitae
- 3) Cover Letter
  - a. No more than 2 pages
  - b. Must address the following questions:
    - i. Why do you want to participate in this specific program?
      - ii. How do your skills and experiences make you the perfect match for the program?
      - iii. What are your realistic expectations for this program?
      - iv. What are your long-term educational goals?
      - v. How is your summer schedule planned to accommodate this internship?
- 4) GCP and HIPAA certificates
  - a. GCP & HIPAA links for students (FREE)
    - i. CITI GCP

https://about.citiprogram.org/en/homepage/

Must specify your university for free access. Ex) University of Hawaii, you only need to complete GCP ICH.

ii. HIPAA

https://info.proservice.com/hipaa-compliance-on-demand

You will be asked to provide your full name, email address, and company. Please put "Hawaii Pacific Neuroscience" for the company. Please take the "HIPAA Compliance Online Exam" after reviewing the webinar (link found in the Summary section).

iii. NIDA GCP (This website is an alternative to CITI)

https://gcp.nidatraining.org/

- 5) (OPTIONAL) Team Leader Consideration
  - a. Those interested in serving as a team leader must provide an additional cover letter
  - b. Must address the following questions:
    - i. Why do you want to be a team leader?
    - ii. What leadership qualities can you offer the program?
  - c. Prospective team leaders will be required to conduct a formal phone interview
- 6) "Exceptional Student Consideration"
  - a. All incoming high school seniors must complete an additional cover letter
  - b. Must address the following questions:
    - i. What makes you stand out as an "Exceptional Student" in the professional world of medicine?
  - c. Must submit a personal video addressing the following questions:
    - i. What are you are looking forward to in this internship?
    - ii. What do you like to do for fun?

## **HAWAII PACIFIC NEUROSCIENCE, LLC** Summer Internship Program (HPN-SIP) 2021 Application



| APPLICANT INFORMATION  |                           |             |                     |                     |                  |       |  |
|--|---------------------------|-------------|---------------------|---------------------|------------------|-------|--|
| Last Name  |                           |             | First               |                     |                  | DOB   |  |
| Street Address   |                           |             |                     |                     | Apartment/Unit # |       |  |
| City   |                           |             | State               |                     |                  | ZIP   |  |
| Phone  |                           |             | ddress              |                     |                  |       |  |
| Date Available   |                           |             | Date Back to School |                     |                  |       |  |
| List any date conflicts<br>from 06/16/21 – 08/21/21  |                           |             |                     |                     |                  |       |  |
| Have you ever interned for this cor  | mpany? YES 🗌 N            | 10 🗆        | If so, whe          | en?                 |                  |       |  |
| Have you ever been convicted of a  | felony? YES \( \square\)  | 10 🗆        | If yes, exp         | olain               |                  |       |  |
| Do you have transportation?  | YES \( \square\)          | 10 🗌        | If yes, exp         | olain               |                  |       |  |
|  |                           |             |                     |                     |                  |       |  |
| EDUCATION  |                           |             |                     |                     |                  |       |  |
| High School  |                           |             |                     | I                   |                  |       |  |
| From To  | Did you graduate? Y       | ES 🗌        | NO 🗌                | Degree              |                  |       |  |
| College  |                           |             |                     | ı                   |                  |       |  |
| From To  | Did you graduate? Y       | ES 🗌        | NO 🗌                | Degree              |                  |       |  |
| Graduate   |                           |             |                     |                     |                  |       |  |
| From To  | Did you graduate? Y       | ES 🗌        | NO 🗆                | Degree              |                  |       |  |
|  |                           |             |                     |                     |                  |       |  |
| EMERGENCY CONTACT  |                           |             |                     |                     |                  |       |  |
| Name   |                           |             |                     |                     |                  |       |  |
| Phone Number   |                           |             |                     |                     |                  |       |  |
| Relation   |                           |             |                     |                     |                  |       |  |
|  |                           |             |                     |                     |                  |       |  |
| DISCLAIMER  Do you foresee anything that would prevent you from attending all mandatory internship events? Or anything we need to be aware of?  Explain: |                           |             |                     |                     |                  |       |  |
| I certify that my answers are true   | and complete to the bes   | st of my kn | iowledge.           |                     |                  |       |  |
| If this application leads to internsh may result in my release.  | ip, I understand that fal | se or misle | eading info         | ormation in my appl | ication or inte  | rview |  |
| Signature  |                           |             |                     |                     | Date             |       |  |

## **JUNE 2021**

| SUNDAY | MONDAY | TUESDAY | WEDNESDAY         | THURSDAY | FRIDAY | SATURDAY |
|--------|--------|---------|-------------------|----------|--------|----------|
|        |        | 1       | 2                 | 3        | 4      | 5        |
| 6      | 7      | 8       | 9                 | 10       | 11     | 12       |
| 13     | 14     | 15      | 16<br>Orientation | 17<br>OH | 18     | 19       |
| 20     | 21     | 22      | 23<br>Lecture     | 24<br>OH | 25     | 26       |
| 27     | 28     | 29      | 30<br>Lecture     |          |        |          |

\*Lectures are from 5 - 6 PM \*OH are from 4:45 - 5:15 PM

### **NOTES**

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## JULY 2021

#### **SUNDAY FRIDAY SATURDAY MONDAY TUESDAY WEDNESDAY THURSDAY** OH Lecture Lecture OH **Midterms** OH Lecture

### **NOTES**

# AUGUST 2021

#### **SUNDAY MONDAY SATURDAY TUESDAY WEDNESDAY THURSDAY FRIDAY** Lecture OH OH Final Reflection, Lecture Poster, & **Abstract Due** Final Symposium

### **NOTES**

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